

**Major Donor and  
Independent Expenditure Committee  
Campaign Statement**

0218-3

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CAMPAIGN FINANCE

CALIFORNIA FORM **461**  
Page 1 of 2  
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M19606

Statement covers period  
from 1/1/2022  
through 12/31/2022

Date of election if applicable  
(Month, Day, Year)

SEE INSTRUCTIONS ON REVERSE

**1. Name and Address of Filer**

NAME OF FILER  
ACLU Foundation of Southern California

RESIDENTIAL OR MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE  
Los Angeles CA 90017

RESPONSIBLE OFFICER (If filer is other than an individual) AREA CODE/DAYTIME PHONE  
Hector Villagra (213) 977- 9500

**2. Nature and Interests of Filer** (Complete each applicable section.)

A FILER WHO IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY  
Charitable

**3. Summary**

(Amounts may be rounded to whole dollars.)

1. Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.).....	\$ 125,115.52
2. Unitemized expenditures and contributions (including loans) under \$100 made this period.....	\$ 0
3. Total expenditures and contributions made this period. (Add Lines 1 + 2.).....	<b>SUBTOTAL \$ 125,115.52</b>
4. Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.).....	\$ 0
5. Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....	<b>TOTAL \$ 125,115.52</b>

**4. Verification**

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete and I am not aware of any injury under the laws of the State of California that may result from its disclosure.

Executed on 1/28/23 By \_\_\_\_\_  
DATE

OR OR  
AN INDIVIDUAL

Amendment (Explain): \_\_\_\_\_

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Campaign Statement**

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to whole dollars.

Statement covers period from <u>1/1/2023</u> through <u>12/31/2022</u>	<b>CALIFORNIA 461 FORM</b> Page <u>2</u> of <u>2</u>
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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

ACLU Foundation of Southern California

**5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made**

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATED TO THIS CANDIDATE, MEASURE, OR COMMITTEE
9/15/2022	YES ON MEASURE A FOR SHERIFF ACCOUNTABILITY, SPONSORED BY CIVIL AND HUMAN RIGHTS ORGANIZATIONS , Oakland, CA 94607 ID #1453614	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure A Los Angeles County  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$100,000	\$125,115.52
10/19/2022	YES ON MEASURE A FOR SHERIFF ACCOUNTABILITY, SPONSORED BY CIVIL AND HUMAN RIGHTS ORGANIZATIONS Oakland, CA 94607 ID #1453614	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Measure A Los Angeles County  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$25,000	\$125,115.52
11/3/2022	YES ON MEASURE A FOR SHERIFF ACCOUNTABILITY, SPONSORED BY CIVIL AND HUMAN RIGHTS ORGANIZATIONS , Oakland, CA 94607 ID #1453614	<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input checked="" type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	Text Banking	Measure A Los Angeles County  <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	\$1,115.52	\$125,115.52
		<input type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		  <input type="checkbox"/> Support <input type="checkbox"/> Oppose		
<b>SUBTOTAL \$</b>					125,115.52	